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Unitarian Home Missionary College, Manchester

Founded in 1854 as "The Unitarian Home Missionary Board"

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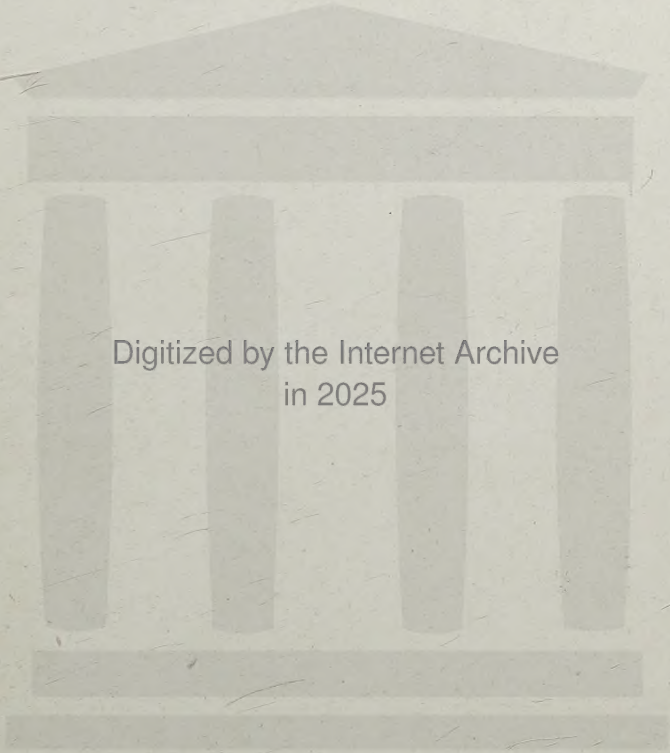

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SUMMERVILLE, FRONT VIEW.

UNITARIAN
HOME MISSIONARY COLLEGE, MANCHESTER

Founded in 1854 as "The Unitarian Home Missionary Board."

Prospectus and Hand-Book

MANCHESTER
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VICTORIA PARK
AND APPROACHES.

1. Summerville—College and Grounds.
3. Dalton Hall.
4. Egerton Hall.
5. Hulme Hall.
6. Fielden Schools.
7. Longsight Station.
8. „ Free Christian Church.
9. „ Boys' Grammar School.
10. Victoria University.
11. United Methodist College.

Tram Cars to Summerville—

Victoria Park	From Albert Square *via*	Upper Brook St.	Fare 1½d.
Slade Lane	Do.	do.	Plymouth Grove.	Fare 2d.
Palatine Road	Do.	do.	Oxford Road.	Fare 1½d.
Levenshulme or Stockport.	From Deansgate *via*	Stockport Rd.	Fare 2d.

Railway Stations—

From London Road... Take Levenshulme or Stockport Car outside Station.
„ Victoria ... ... Do. do. do. in Deansgate or in Market St.
„ Central ... ... Take Slade Lane or Victoria Park from Albert Square.

CONTENTS.

PAGE

Staff - - - - - - - - - 5

Location of the College - - - - - - 6

The University Faculty of Theology - - 7

Curriculum of the U.H.M.C. - - - - 11

Homiletics and Pastoral Work - - - - 13

Libraries - - - - - - - - 15

University Union, Societies, etc. - - - 17

Scholarships and Prizes - - - - - 18

Funds Available for Students from Sources outside the College - - - - - - 22

Detailed Regulations for the Admission of Students - - - - - - - - 24

Unitarian Home Missionary College,

Summerville, Victoria Park, Manchester.

(Founded in 1854 as the Unitarian Home Missionary Board).

Principal—Rev. Herbert McLachlan, M.A., D.D. (Manchester); Lecturer in Hellenistic Greek, Victoria University of Manchester.

Lecturer in the Philosophy of Religion—Rev. W. Lawrence Schroeder, M.A. (Manchester).

Lecturer in Christian Doctrine—Rev. Edgar Thackray, M.A., B.D. (Manchester), Ph.D. (Harvard).

Tutor in Homiletics (1921–2)—Rev. Dendy Agate, B.A. (London).

Tutor in Elocution—Mr. Fred Morgan.

Visitors—Rev. W. G. Tarrant, B.A. (London), Editor of *The Inquirer*.

Rev. H. J. Rossington, M.A., B.D. (Manchester).

Examiners for the Gaskell Scholarship—

A. E. Steinthall, Esq., M.A., B.Sc., late Fellow of Trinity College, Cambridge.

Rev. Lawrence Redfern, M.A., B.D. (Manch.)

Hon. Medical Officer—Leopold Larmuth, Esq., M.B. 96, Mosley Street.

Hon. Oculist—T. Milnes Bride, Esq., M.D., 26, St. John Street, Deansgate.

Hon. Librarian—The Principal.

LOCATION OF COLLEGE.

SUMMERVILLE is a fine Hall of Residence in Victoria Park, standing in extensive grounds, including Tennis Courts and Croquet Lawn. Victoria Park is a large residential park, two miles from the centre of the city. In the park are five University Halls of Residence, beside Anglican and Methodist Theological Colleges, a Roman Catholic Seminary, and several schools.

Four Unitarian Churches lie within twenty minutes' walk from Summerville; and in Manchester are fifteen Unitarian Churches, including two Domestic Missions. The importance of Manchester as a centre of Unitarian activity may be illustrated from the following figures. Out of two hundred and eighty-four Unitarian Churches in England, sixty-seven are in Lancashire, twenty-eight in Yorkshire, twenty in Cheshire, and eight in Derbyshire—a total of one hundred and twenty-three within easy reach of the College.

The commercial importance of Manchester is seen in the fact that within twenty miles from the Town Hall there is a population exceeded only by that of the Metropolis. Here, if anywhere in England, the great social problems of our time may be studied at first hand. In connection with the University there is a successful Settlement in one of the poorest districts of the city.

SUMMERVILLE, SOUTH VIEW.

THE UNIVERSITY FACULTY OF THEOLOGY.

IT is a fundamental principle of the University that there shall be no theological tests for either teachers or students, and that no question shall be asked in any examination in such a form as to call for any expression of personal religious belief on the part of the candidates. In accordance with the rule laid down by John Owens, "nothing will be introduced in the matter or mode of education in reference to any religious or theological subject which shall be reasonably offensive to the conscience of any student."

The Colleges recognised for external Lectures of the Faculty are:

The Baptist College, Manchester.

Egerton Hall (Church of England), Victoria Park, Manchester.

The Hartley Primitive Methodist College, Manchester.

The Lancashire Independent College, Whalley Range.

The Moravian College, Fairfield.

The Unitarian Home Missionary College, Manchester.

The United Methodist College, Victoria Park, Manchester.

The Wesleyan College, Didsbury.

The Degrees in the Faculty of Theology are Bachelor of Divinity and Doctor of Divinity. Candidates for the Degree of B.D. must *either* (*a*) be graduates of the University or of some other University of the United Kingdom; *or* (*b*) have completed the Intermediate courses in the Faculty of Arts in certain specified subjects, including Classical Greek. In the former case they may proceed to the degree after two years of study; in the latter case at least three years are required.

A substantial portion of the courses of instruction required for the Degree of Bachelor of Divinity must be taken in the University Buildings under the Professors or Lecturers of the University. In addition to this, part of the instruction is given in the form of external lectures recognised by the University in that behalf. These external lectures are open to all students of the University on terms approved by the University. Such lectures must be given by a Lecturer of the University or by an authorised member of the Teaching Staff of a College approved for the purpose.

The Principal of the U.H.M.C. is University Lecturer in Hellenistic Greek; and his Lectures on the Old and New Testaments, and those of the Lecturers in Summerville on the Philosophy of Religion and on Christian Doctrine, are recognised by the University.

The Professors and Lecturers in the Faculty of Theology are :—

Hellenistic Greek:

Lecturer :

The Rev. H. McLachlan, M.A., D.D.

Semitic Languages and Literature:

Professor M. A. Canney, M.A.
Mr. M. H. Farbridge, M.A.

Biblical Criticism and Exegesis :

(1) *Old Testament:*

Rylands Professor A. S. Peake, M.A. (Oxford), B.D. (Manchester), D.D. (Aberdeen and Oxford), formerly Fellow of Merton College, Oxford.

(2) *New Testament:*

Professor A. S. Peake.

Lecturer :

The Rev. R. G. Parsons, M.A. (Oxford), formerly Fellow of University College, Oxford.

Ecclesiastical History:

Bishop Fraser Reader, Mr. W. T. Waugh, M.A., B.D. (Manchester), formerly Langton Fellow.

Comparative Religion:

Reader, Mr. W. J. PERRY, B.A. (Cambridge).

History of Doctrine:

Lecturers:

The Rev. J. T. MARSHALL, M.A. (London), D.D. (Toronto and Manchester).

The Rev. W. J. MOULTON, M.A., B.D. (Cambridge).

The Rev. A. H. MUMFORD, B.A. (London), B.D. (Edinburgh).

The Rev. L. W. GRENSTED, M.A. (Oxford), B.D. (Manchester).

Philosophy of Religion:

Lecturer:

The Rev. R. MACKINTOSH, B.D. (Edinburgh), M.A., D.D. (Glasgow).

Christian Epigraphy:

Lecturer:

Professor W. M. CALDER, M.A. (Oxford and Aberden).

CURRICULUM OF THE COLLEGE.

THE Normal Course consists of five years' study, of which two years are given to attendance at classes in the Faculty of Arts at the University, and three years to Theological studies. Special provision is made for Students who desire to graduate in Arts or Divinity at the University.

For men showing special aptitude for the work of the Ministry, who are too old to benefit by the ordinary course, a special course of three years is arranged. (See p. 26).

The subjects of instruction are selected from the following (those marked * being taken at the University, those marked † partly in the College and partly at the University, and the others only in the College):—

(1) †English Language and Literature.
(2) *Classical and Hellenistic Greek.
(3) *Latin.
(4) *Ancient and Modern History.
(5) *History of Ancient and Modern Philosophy.
(6) †Psychology and Ethics.
(7) *Logic.
(8) *Political Economy.

(9) *Social Economics.

(10) *Comparative Religion.

(11) *Ecclesiastical History.

(12) †Old Testament Hebrew.

(13) *The Literature of the Old Testament.

(14) History of the Canon and Text of the Old Testament.

(15) The Old Testament Apocrypha.

(16) The Literature of the New Testament.

(17) †New Testament Greek.

(18) The Papyrus and the New Testament.

(19) History of the Canon and Text of the New Testament.

(20) Philosophy of Religion.

(21) Theology and Ethics of the Old and New Testament.

(22) History of Doctrine.

(23) History of Unitarianism, at Home and Abroad.

Special short courses of Lectures on subjects of interest to theological students are given in the College and at the University. Other similar Lectures are the Rylands Library Lectures.

HOMILETICS AND PASTORAL WORK.

THE object of the College is primarily to prepare students for effective work in the ministry, and its whole policy is shaped to this end. It aims to cultivate scientific scholarship not as an end in itself, but as a means to efficient service.

Morning Prayer is conducted daily by the Tutors and Students, and a weekly service is taken by the Students in turn. A Tutor in Homiletics is appointed each Session, and Sermon Schemes are submitted by the Students. Students during the Arts course teach regularly in various Sunday Schools in Manchester; and the Theological Students preach as required in Churches throughout the North of England and even in more distant centres.

The following Regulations for the preaching of Students are in force:—

1. Students are placed by the Principal on the preaching list, after passing the Theological Entrance Examination, and after conducting the Weekly Service in a manner satisfactory to him.

2. All applications for supply of preachers from the College are made to the Principal, and all College appointments are fixed by him, the Students being sent out in rotation unless it is necessary to depart from this method to meet the

needs of the Students, or the conditions of the particular appointment.

3. During Vacation, Students on the preaching list have to fulfil such College appointments as the Principal may make for them. In practice, Students leaving Manchester, are allowed, not by rule, but by individual permission in each case, to fill non-College appointments in their holiday resorts.

4. Under special circumstances, as when the number of applications is unusually large, Students not on the ordinary preaching list may fulfil preaching engagements during Session by permission of the Principal; but there is no limit to the discretion of the Principal as to permitting such Students to preach during Vacation.

LIBRARIES.

THE Library at Summerville, furnished with a Card Catalogue, contains many standard works of reference, critical Commentaries, Classical Texts, and Philosophical and Doctrinal Text-Books, and is rich in the History and Literature of English Nonconformity and in particular of Unitarianism.

Gifts of books, pamphlets, and periodicals which would be of value in the work of the College are invited.

Students have access also to the following Libraries :—

(1) The University Library, containing over 150,000 volumes, including a valuable collection of theological works.

(2) The John Rylands Library, supported by very valuable endowments, containing 250,000 volumes and 1,000 MSS., includes the famous Althorp Library formed by the second Earl Spencer, the Crawford collection of Oriental and Western manuscripts; one of the most important collections of early printed books in existence, the most complete collection ever formed of works printed by the Aldine Press at Venice; and a remarkable series of Bibles, both manuscript and printed. The Library is also strong in Theology,

History, Philology, and Classics; and there is a series of current historical, theological and philological periodicals, such as can hardly be found elsewhere in the country outside London.

(3) The ancient Chetham Library, which contains mediæval manuscripts, extensive collections of the history of Lancashire and Cheshire, and most of the books printed in the seventeenth and eighteenth centuries which are of permanent value to the scholar.

(4) The Municipal Reference Library.

UNIVERSITY UNION, SOCIETIES, ETC.

STUDENTS of the Unitarian Home Missionary College are members of the University Union and the Athletic Union.

The Men's Union is a handsome building containing a Debating Hall, Reading Room, Library, Refectory, etc.

The Athletic Field, of twelve acres, lies about a mile from Summerville, and is used by the Football, Lacrosse and Hockey Clubs in winter, and the Cricket and Lawn Tennis Clubs in summer. There is a large pavilion on the ground.

The Holt Gymnasium is a modern building, fitted with apparatus on the system of the late Mr. McLaren, Director of the University Gymnasium, Oxford. It is open to past and present Students. The Instructor is Mr. Daniel Cook, late Sergeant-Major Instructor at Aldershot.

The High Street Swimming Baths, five minutes' walk from Summerville, are the best equipped in the City.

The Societies in connection with the University are numerous, and include Historical, Philosophical, Literary and Theological Societies.

In connection with Summerville there is a Union of Past and Present Students meeting once a term, when papers are read on theological and social questions. There is also an Athletic Union, com-

prising Cricket, Tennis and Football Clubs. At the close of the Session there is an Annual Dinner of past and present Students at Summerville, and an annual Cricket Match on the University ground.

SCHOLARSHIPS AND PRIZES.

The following Scholarships may be held by Students of the Home Missionary College :—

(i.) THE TATE SCHOLARSHIP.

This Scholarship was founded by the late Sir Henry Tate, Bart., in 1878, and is of the annual value of £70. It can be held by Students of the College of not less than one year's standing, at any College or University recommended by the Principal and approved by the Trustees of the Scholarship and the Committee of the College. It may be held for the purpose of graduation in Arts or in Divinity, or for the purpose of post-graduate studies extraneous to those of the College; but the Scholar's course and object shall be in every case determined by the Committee on the recommendation of the Principal. The nomination of Tate Scholars to be appointed by the Trustees shall be by the Principal, and their selection by the Committee, who may, if they so determine, make the selection depend on the result of a special examina-

tion. A Tate Scholar shall be elected for a single year, but his Scholarship may, on the recommendation of the Principal, be renewed for another year, and, in special circumstances, for a third year.

Full regulations for the Tate Scholarship may be obtained from the Secretaries of the College.

(ii.) THE GASKELL SCHOLARSHIP.

This Scholarship, of the annual value of £70, was founded in 1879, when a fund was raised in recognition of the fifty years' services of the Rev. William Gaskell, as Minister of Cross Street Chapel. It is intended to enable deserving Students to have the advantage of attending Classes at the University of Manchester for one Session.

The conditions of tenure may be obtained from the Principal.

(iii.) THE DURNING SMITH SCHOLARSHIP.

This Scholarship, of the annual value of £90, was founded by Miss J. Durning Smith, in 1895, to enable promising Students, of not less than six months' standing, to graduate at the University of Manchester.

The Scholarship is awarded by the Trustees on the recommendation of the Committee, and is tenable for twelve months. The holder may be appointed *de novo* for a further period of twelve months, but cannot hold the Scholarship for more than two years.

(iv.) THE SHARPE HUNGARIAN SCHOLARSHIP.

This Scholarship, of the annual value of £110, was founded by Miss Emily Sharpe, in 1911, in memory of her father, Samuel Sharpe, Esq., formerly President of the College, and its life-long and generous supporter. The object of the Scholarship is to afford opportunity to Hungarian Students to take a course of study in Theology in connection with the Unitarian Home Missionary College.

Full regulations for the tenure of the Sharpe Hungarian Scholarship may be obtained from the Secretaries of the College.

(v.) PRIZES are also awarded annually as follows :

(1) The Sharpe Prize, £10, for proficiency in Biblical subjects.

(2) The Harry Rawson Prize, £5-5-0, for Essay in English Literature.

(3) The Bibby Prize, £3, for proficiency in Greek.

(4) The Milson Prize, £2-2-0, for Ecclesiastical History.

(vi.) DR. WILLIAMS' SCHOLARSHIP.

In connection with Dr. Williams' Trust, two Scholarships of £30, tenable for two years, are offered for competition for graduate Students intending to enter the Nonconformist Ministry. Candidates are required to produce evidence of

moral and religious character, and to declare their decided wish and intention to enter the Protestant Dissenting Ministry. For information, apply to the Rev. R. T. Herford, B.A., Dr. Williams' Library, Gordon Square, London, W.C.

(vii.) HIBBERT SCHOLARSHIP.

Non-subscription Divinity Scholarships and Fellowships are offered by the Hibbert Trustees. The Scholarships and Fellowships, granted upon Testimonials, either with or without examination at the discretion of the Trustees, are from £100 to £200 each per annum. Except in special cases, candidates will be expected to have taken an Honours Degree, or to have attained some equivalent academic distinction. For information apply to the Secretary, The Hibbert Trust, Dr. Williams' Library, Gordon Square, London, W.C.

The University of Manchester offers for competition a number of valuable Scholarships and Prizes, having special reference to subjects studied in the Faculty of Theology. Information as to these is given in the *Prospectus of the Faculty of Theology,* obtainable from the Registrar, The University, Manchester.

FUNDS AVAILABLE FOR STUDENTS.

No Student of the Unitarian Home Missionary College shall apply for a grant from any Public or Trust Fund without obtaining the sanction of the Committee.

(1) The Chamberlain Trust. A fund of £100 per annum is at the disposal of the Trustees for the maintenance for four years of a Student or Students for the Ministry. Secretary, H. Maxwell Holmes, Yorkshire Insurance Buildings, Lowgate, Hull.

(2) Chester Education Fund (Mrs. Elizabeth Norbury's Trust). The income is applied in making grants to students studying Divinity at College. Acting Trustee, William Orrett, 19, Garden Lane, Hull.

(3) Clough Fund. With the exception of two small grants to ministers, the income is applied for educational purposes, more especially for the education of Students for the Christian Ministry, born in Lancashire, and for the purchase of suitable books. The minimum grant is £10, and the maximum grant £60, to such a student; and the grant cannot be made to any one student for a longer term than five years. Treasurer and Secretary, Charles H. Morton, 5, Cook Street, Liverpool.

(4) Hackney College Fund. About £110 is available for Exhibition for Students for the Ministry

among Protestant Dissenters, to be educated in any of the Universities, Colleges, or Schools in England or Wales. Secretary, W. S. Sharpe, 12, New Court, Carey Street, W.C.2.

(5) Holt Fund. An income of £80 per annum is to be applied "for the education and instruction of one or more Students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." Secretary, Rev. W. G. Tarrant, 53, Westover Road, Wandsworth, S.W.18.

(6) Thomas Butterworth Trust. This Trust makes grants (generally of £10) to Students for the Ministry, whose homes are in the counties of Lancaster, Chester, Derby or York. Secretary, A. H. Worthington, 1, St. James's Square, Manchester.

(7) Parson's Charity, in aid of Students for the Ministry. Secretary, Rev. S. Berks, 8, White Street, Derby.

(8) College Bursaries are given to duly qualified Students at the discretion of the Committee.

(9) In the case of Irish students, there are sources from which grants are available in approved cases. For information, apply to the Rev. J. A. Kelly, The Glebe, Dumurry, Co. Antrim.

ADMISSION OF STUDENTS.

STUDENTS may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum

(*a*) After having completed the Arts Curriculum;

or, (*b*) After having obtained a Degree;

or, (*c*) After having attained the age of 25 years, and shew special aptitude for the work of the Ministry.

All Candidates must pass the Examination, and comply with the Regulations, prescribed in the By-laws relating to Candidates for Admission.

EXTRACTS FROM BYE-LAWS :—

[4] Candidates for the Normal Course (see p. 11) must have passed the MATRICULATION Examination of the University of MANCHESTER, or one of the Examinations recognised by the University as its equivalent, which Examination must, in all cases, include Latin or Greek.

Such Candidates will be required to pass, in addition, an Examination, to be held in Summerville, on the Contents of the English Bible, with special reference to the Historical Portions of the Old and New Testaments.

The Regulations for Matriculation may be obtained on application to the Secretary, Joint Matriculation Board, 24, Dover Street, Manchester.

Students who have been admitted to the Normal Course will be required at the outset to decide whether they intend to graduate or not. It shall be compulsory for intending graduates to take Greek at all stages.

Any Student, intending to graduate, who fails to pass the Intermediate Examination of the University of Manchester, before entering upon the second Session of the Normal Course, shall be disqualified for proceeding further with Degree work. The Committee shall then consider his case afresh, and if they decide to allow him to remain as a Student of the College, he shall be required to take such a Course for his second year as shall be prescribed for him, with a view to fitting himself for the work of the Theologcal Course. But any Student who has failed to pass the Examination herein specified may, with the sanction of the Committee, repeat the year at his own cost, and, when he has passed the Examination, be re-admitted with a view to graduation.

In case any Student shall get two Fourth Classes at the Terminal Examinations at the University, or at the College, or at the end of his Second Session of the Normal Course shall have failed to pass his University Examination, he may be required, if re-admitted, to repeat the year at his own cost.

Before being admitted from the Arts to the

Theological Curriculum, each Student will be required to pass an Examination in :

(*a*) Two standard theological works.

(*b*) General knowledge of the Bible in English with special reference to certain Books.

(*c*) An original Essay or Sermon to be written at the time of examination.

[10]. Candidates who have taken a Degree may be admitted to the Theological Curriculum on passing the above examination in the Theological Group, provided that Greek is one of the subjects in which such a Candidate has passed for his Degree; otherwise, he must also pass in New Testament Greek as in (*b*) (2) below.

[11]. Candidates who have attained the age of 25 years, and shown special aptitude for the work of the Ministry, may be admitted to the Theological Curriculum.* Each Candidate will be required :

(*a*) To forward with his application a Sermon of his own composition; and

(*b*) To pass an examination in the following subjects :—

1.—English History (Green's *Short History of the English People*).

* The Committee do not think it advisable, save in very special circumstances to admit a Candidate to a Theological Course of less than three years.

2.—Passages for translation from the Greek text of a Gospel, with New Testament Grammar.

3.—The subjects of the Theological Group with the addition of another standard theological work.

For particulars of examinations, apply to the Principal.

Candidates admitted either to the Normal Course or the Theological Curriculum shall, on or before such admission, be required to pay an Entrance Fee of Ten Pounds.

All candidates must obtain from the Secretaries Forms of Application with Questions to be answered, and must send in their formal applications with the answers to the questions, to the Rev. G. A. Payne, Heath View, Knutsford, Cheshire, not later than the first day of February.

All Candidates will be required to attend before the Principal, for a preliminary interview, and also before the Honorary Medical Officer and Honorary Oculist, on the third Monday in February. On the evening of the same day, the Committee will consider the application of each Candidate, and have an interview with him.

Regulations as to Students.

1.—Admission shall be, in the first instance, for one Term only; and every Student who has not completed his Course shall be required to

apply in writing to the Committee for re-admission, at the end of the first and third Terms in each year; but each Student shall be admitted only on the distinct understanding that he has a *bona fide* intention of completing the Course.

2.—The Committee shall have a discretionary power to grant such pecuniary aid to each Student as they may from time to time determine; they shall also have power to charge fees.

3.—No Student shall marry during his connection with the College.

4.—Any Student may be suspended by the Principal for misconduct, and the allowance of such Student shall cease from the day of suspension, provided that such suspension shall be forthwith reported to the Committee, who shall act in the case as they may judge desirable.

Occasional Students.

Certain courses of Lectures in each Session may be open to occasional Students, upon such terms and conditions as the Committee may appoint.

FORM OF APPLICATION.

I hereby apply to the Committee of THE UNITARIAN HOME MISSIONARY COLLEGE for admission as a Student of that Institution.

(*Signature and Date*).

QUESTIONS TO BE ANSWERED.

(*The answers must be in the Applicant's own hand writing.*)

1.—State your Name in full, age, and address.

2.—Is it your desire and intention to become a Minister of the Gospel?

3.—How and where have you been educated, and how and where have you been employed up to the present time?

3A.—Does your application come under Bye-law 4, *i.e.*, for the Normal Course, or for the Theological Curriculum only: and if the latter under Bye-law 10 or Bye-law 11?

4.—With what place or places of worship have you been connected?

5.—Have you been engaged in any religious or philanthropic work? If so, how long, and in what way?

6.—Are you, or have you been, married?*

7.—Are you of sound constitution and in good health?

8.—Have you any physical defect?

9.—If, during the past three years, you have been under medical treatment for any serious ailment, specify this, and give the name and address of your medical attendant.

10.—Have you made yourself acquainted with the Constitution of the College, and do you undertake, if admitted, to conform to its Rules, and to the Regulations which may, from time to time, be made by the Committee?

11.—Is any one wholly or partially dependent on you for maintenance?

12.—Have you any pecuniary liabilities?

13.—Do you undertake, on or before admission, to pay the Entrance Fee of Ten Pounds?

14.—Are you in receipt or expectation of a grant or grants from any public or trust fund? If so, to what amount?

15. Have you any private means? If so, give particulars.

16.—If, during your Course, you receive any grant from any public or trust fund, or any accession of private means, will you at once inform the Committee, giving them particulars?

* The Committee do not think it advisable, except in special circumstances, to admit a married man.

17.—Give the Names and Addresses of not fewer than four persons, of whom one at least must be a minister and one at least a layman, who are *well acquainted* with you, and are willing to testify to your *fitness for the Ministry* and to forward answers to such questions relating to you as the Secretaries may submit to them.

(Copies of this form of Application may be obtained from the Secretary.)

DATE DUE

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Berkeley, CA 94709
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